



Walking Together

EDUCATION FOR RECONCILIATION



LAND ACKNOWLEDGMENTS for Treaty 6, 7 and 8

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The Alberta Teachers' Association

TREATY 6

The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 6 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw, Denesų́n , Siksikaitsitapi, Nakota Sioux, Anishinaabe, Haudenosaunee, M tis Otipemisiwak and Esikisimu Nunangat, whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

TREATY 7

The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 7 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Siksikaitsitapi, comprised of the Siksika, Kainai, Piikani, Amskapi Piikani First Nations; the Tsuut'ina First Nation; and the  y rhe Nakoda, including the Chiniki, Bearspaw and Goodstoney First Nations, M tis Otipemisiwak and Esikisimu Nunangat, whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

TREATY 8

The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 8 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw, Denesų́n , Dene Tha', Dane-zaa, M tis Otipemisiwak and Esikisimu Nunangat, whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.